

Room 227 Admin/Extension Building, 400 University Drive, Fond du Lac, WI 54935 ~ http://fonddulac.uwex.edu

Phone (920) 929-3170; Waupun Area (920) 324-2879; FAX (920) 929-3181; 711 for Relay

Outstanding Dairy Cattle Youth Exhibitor

Any Junior Fair dairy cattle exhibitor grades 9-13 as of January 1st may apply for the Outstanding Dairy Cattle Youth Exhibitor Award. The award will recognize dairy youth who have shown exceptional involvement in the dairy project and will be presented at this year’s Fond du Lac County Fair. Two award winners will be named, one for each category: grades 9-10-11 ($200) and grades 12-13 ($300). Gift certificates ($25) will be provided to all qualified youth who apply for the award.   Cash awards are sponsored by CP Feeds and the Dairy Youth Fund. Previous winners in the same age category cannot reapply.

Any exhibitor who wishes to apply for the **“Outstanding Dairy Cattle Youth Exhibitor”** must submit the attached application which includes the following:

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| * Size and scope of the project
 | 20 points |
| * Dairy youth activities
 | 20 points |
| * Dairy youth leadership and/or teaching responsibilities
 | 15 points |
| * Dairy youth awards and accomplishments
 | 10 points |
| * How the exhibitor became involved with the dairy project. Share goals of your dairy project. How has the project impacted you?
* Problems or challenges encountered within the dairy project and how you overcame them
* Plans for the future
 | 35 points |

The information supplied in the application will be the basis for making the award. Three individuals from outside the county will serve as judges.

The application is due June 30th and should be sent to:

UW-Extension Fond du Lac County

attn: Fond du Lac County Dairy Committee

400 University Drive, Room 227 Admin/Extension Building

Fond du Lac, WI 54935.

Decisions of the judges are final.

**Award funded by CP Feeds, LLC.**

**Program developed and coordinated by Fond du Lac County Dairy Committee.**

**Forms are also available online at** [**http://fyi.uwex.edu/fdldairyyouth/county-fair/**](http://fyi.uwex.edu/fdldairyyouth/county-fair/)**.**

Updated June 2017

**OUTSTANDING DAIRY CATTLE YOUTH EXHIBITOR**

**Application Form (Please type or print)**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club/Chapter/Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Age (as of Jan 1): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Year in School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Member Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Parent Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Leader Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Size & Scope of Project (20 points):**

Years in Dairy Project: \_\_\_\_

Number of owned project animals in 2016: \_\_\_

Number of managerial project animals in 2016: \_\_\_\_\_

Briefly describe how your dairy project animals are cared for (i.e. where they are housed, who cares for them on a daily basis, etc.):

Briefly describe your role in the management of your dairy project animals and the entire dairy (including project and non-project animals) at the farm where your project animals are housed:

**Dairy Youth Activities (20 points):** Please list any and all activities in which you participated in the past year. Examples include, but not limited to: 4-H, FFA, Jr breed organization conventions and activities, dairy quiz bowl and dairy judging practices and contests, youth dairy cattle shows, fitting and showing clinics, June Dairy Month promotion, etc.

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| Date | Activity |
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**Dairy youth leadership & citizenship (15 points):** Please list all dairy leadership and teaching roles, and volunteer activities for the past year. Examples include, but not limited to: Breed recognition honors, awards, leadership roles held in any dairy related capacity (i.e. chairperson of 4-H dairy promotion or day on the farm), volunteer at a show or dairy promotion event, etc.

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| --- | --- | --- |
| Date | Event, Meeting or Committee | Role |
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**Dairy youth awards (10 points):** Please list any dairy related awards or accomplishments from the past year.

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| Date | Awards & Accomplishments |
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**In the space provided below (do not add additional pages), please share (35 points):**

* How you became involved with the dairy project, goals of your dairy project and how has the project impacted you?
* Problems or challenges encountered within the dairy project and how you overcame them.
* Plans for the future.