Application for . . . (please review special awards manual and check applicable box)

* Junior Leadership Award

Or

* Senior Leadership Award

For your Leadership Award application to be considered please make sure that . . .

* All work must be completed by the youth.
* The completed Leadership Award application is turned in by your Club’s Organizational Leader or designee.
* Your Club’s Organizational Leader has signed the cover sheet.
* You have included your Permanent Record and Participation Report updated through the date of application submission and maintained since the award of your last participation award.
* You have included a current 4-H year letter of recommendation with a hand written signature. Must be from an adult 4-H Leader. The letter of recommendation may be separate from this application but must be received prior to the application deadline.

If the letter of recommendation is not received, the application will not be considered.

* You have completed and signed the Leadership Award application.
* Computer generate this form using 12-point Arial font. No hand written applications accepted.

Organizational Leader Verification:

To the best of my knowledge, the information on the attached forms is accurate.

 Signed by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Organizational Leader

 Name of Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Updated 05/2016 Page 1

DANE COUNTY 4-H

JUNIOR AND SENIOR LEADERSHIP AWARD

 Junior = Grade 7 and younger as of September 1, of current 4-H year

Senior = Grade 8 and over as of September 1, of current 4-H year

The Leadership Award is based on a member's greatest leadership roles in 4-H. It is a cumulative award, based on all years as a 4-H member. Yourcurrent **Permanent Record and Participation Report** must be submitted with this application to qualify for the Leadership Award.

 **PART A**

Name

Club\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade (as of current 4-H year)\_\_\_\_\_\_\_\_\_\_\_\_\_

 **PART B**

Please submit one letter of recommendation written within the current 4-H year with a handwritten signature. Must be from an adult 4-H Club Leader. The letter of recommendation and award form must be mailed or hand delivered to the Dane County Extension Office no later than the deadline for award applications. The letter of recommendation and this leadership award form may come in together or separately prior to the deadline

#  PART C

The member should answer the following questions. (Do not add pages.)

1. **Please detail your most significant 4-H leadership experiences:**

**Project Leadership: (You may want to include how you helped younger members and/or a project leader in teaching project skills?)**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Updated 05/2016 Page 2

**2. Club Leadership: (Describe what offices/committees/activities have you held and what were your responsibilities?)**

**3. County/State/National Leadership: (Describe what leadership skills you have contributed at camp, fair, or other 4-H events.) Not applicable for Junior Leadership application.**

 **PART D**

 **Explain how these experiences have been valuable to you?**

I verify that all the information is correct and completed solely by me after reading the Special Awards Manual.

Signed by applicant:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signed by Parent: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Updated 05/2016 Page 3

|  |
| --- |
| *Youth Leadership (Junior & Senior) Evaluation* |
| **Name:** |
| **Junior 🞎** | **Senior 🞎** |
|  | **Maximum Points** | **Points Awarded****Junior** | **Points Awarded Senior** | Comments |
| **Project Leadership****Part C #1** | **25** |  |  |  |
| **Club Leadership****Part C #2** | **25** |  |  |  |
| **Leadership on** **County, State, National Level****Part C #3** | **20** | **Not scored for Juniors** |  |  |
| **Experience****Part D** | **20** |  |  |  |
| **Letter of Recommendation** | **10** |  |  |  |
|  |  |  |  |  |
| **Total** | **100** | **80** |  |  |
| Additional Comments: |
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Updated 05/2016 Page 4