**Rock County 4-H Fair Alumni Association**

**2017 Scholarship Application**

**Due February 12, 2018**

Upon completion, please print and mail this application with supporting documentation to:

*Julianne Burns*

*3312 West US Highway 14*

*Janesville, WI 53548*

The Rock County 4-H Alumni Association is pleased to offer $500-$1,000 scholarships to Rock County 4-H and FFA members who currently are high-school seniors or in the first year of post-secondary education. Scholarships will be awarded at high-school scholarship award programs and at the Rock County 4-H Fair Alumni Association annual meeting during the Fair. Previous scholarship winners are not eligible. Students selected as scholarship recipients must maintain a 2.0 GPA during their fall semester of post-secondary education. (Add additional pages as necessary)

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age: \_\_\_\_\_ Birth date: \_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, State, Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone/E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent(s) Name(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent(s) Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**EDUCATION**

High School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Year of Graduation: \_\_\_\_\_\_

Cumulative Grade Point Average: \_\_\_\_\_\_\_\_\_ on\_\_\_\_\_\_\_\_\_\_ scale

Currently attending (if different from high school): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please submit a copy of your high school (and, if applicable, post-secondary) transcript, and two letters of recommendation and photo (for publicity purposes) with this application. Letters of recommendation may be from adult references that have experience with you, (teachers, guidance counselors, 4-H or FFA leaders, coaches, church leaders, etc.).

Reference #1: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Reference #2: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**4-H AND FFA EXPERIENCE**

4-H Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Years of Membership:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

FFA Chapter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Years of Membership:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Summary of project and program participation (please use list format):

Leadership Roles (please describe your leadership experience related to 4-H and FFA in 1,000 words or less):

4-H and FFA honors, awards and trips earned (please use list format):

**SCHOOL AND COMMUNITY INVOLVEMENT**

Describe your participation in activities outside of 4-H and FFA, including leadership roles (clubs, athletics, school, church, community service, etc.) in 1,000 words or less:

**FAIR EXPERIENCE**

Describe your participation in the Rock County 4-H Fair, including how many years you have exhibited and what impact the fair has had on you as an individual (1,000 words or less).

**FUTURE GOALS**

School that you plan to attend this fall:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Major/ minor or course of study that you will pursue: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please describe your goals and plans for after you’ve completed your schooling (500 words or less):

Briefly describe how this scholarship will be helpful to you, helping us understand your financial need (500 words or less):

Optional--Add any additional comments that will support your application (500 words or less):

Signature of Applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Parent/Guardian: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

By signing below, I (or my parents, if I am under the age of 18) grant permission for basic information about me to be included in press releases and other promotional materials about the scholarships awarded by the Rock County 4-H Fair Alumni Association.

Signed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please remember:

1. Applications must be post marked by February 12, 2018.
2. Applicant and parent/guardian must sign application.
3. Include a copy of your transcript(s) or, if your school utilizes a digital transcript service, have your transcript sent to Julianne Burns at [jhughe14@gmail.com](mailto:jhughe14@gmail.com)
4. Include a photo for publicity purposes. (Send two 4”X6” head shoulder yearbook- type photo; no glamour photos.)
5. Attach two letters of recommendation when you submit your application or have them mailed by February 13, 2017 to:

Julianne Burns

3312 West US Highway 14

Janesville, WI 53548

1. **Incomplete or late application will not be considered**. It is your responsibility to ensure letters of recommendation and transcripts are sent. Failure to include a photo will constitute an incomplete application.