**SCHOLARSHIP**

**ROCK COUNTY ASSOCIATION FOR HOME AND COMMUNITY EDUCATION**

**DESCRIPTION:** Any Rock Co. graduate who is interested in going into a **COMMUNITY SERVICE FIELD (EDUCATION, EXTENSION, NURSING, POLICE SCIENCE, FIRE SAFETY, SOCIAL WORK ETC.)** is eligible to apply. In 2018, one Five Hundred dollar scholarships will be awarded at the RCHCE’s annual banquet in April. THE RECEPIENTS WILL RECEIVE THE MONEY AFTER SUCCESSFULLY COMPLETING ONE SEMESTER AT HIS/HER CHOSEN INSTITUTION AND SUBMITTING THE GRADE REPORT FROM THAT SEMESTER TO UW-Extension, Attn: HCE Scholarship.

**SELECTION WILL BE BASED UPON: NEED, QUALITY AND NEATNESS OF WRITTEN INFORMATION REQUESTED, REFERENCE LETTERS AND COMPLETENESS OF APPLICATION. PLEASE USE INK.**

**APPLICATIONS ARE DUE: MARCH 31, 2018**

**SEND APPLICATION TO:** RCHCE Scholarship, UW-EXTENSION/ROCK COUNTY, 51 South Main St., Janesville 53545

NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DATE OF BIRTH\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_CITY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ZIP\_\_\_\_\_\_\_\_\_\_\_

PARENTS/GUARDIAN\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_PHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

HIGH SCHOOL ATTENDING (ATTENDED) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_GRADUATION DATE\_\_\_\_\_\_\_\_\_\_\_\_

GRADE POINT\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_CLASS RANK\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ACT SCORE\_\_\_\_\_\_\_\_\_\_\_\_

NAME OF SCHOOL PLANNING TO ATTEND\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ALREADY ACCEPTED? \_\_YES\_\_NO

**PLEASE TELL ABOUT THE FOLLOWING COMMUNITY INVOLVEMENT AREAS. GIVE NUMBER OF YEARS, LEVEL OF PARTICIPATION, AND ANY AWARDS RECEIVED IN EACH AREA. ADD MORE PAGES IF NEEDED.**

1. **SCHOOL ACTIVITIES:**
2. **COMMUNITY ACTIVITIES (4-H, SCOUTS, CHURCH, OTHER CLUBS ETC.)**

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1. **VOLUNTEER WORK & JOB EXPERIENCES (types of work and time involved)**
2. **State which Public Service field you are interested in and why.**
3. State **why** you feel that you **NEED** THIS SCHOLARSHIP AND **WHAT CHARACTERISTICS YOU POSSESS THAT MAKE YOU WORTHY OF IT.**

**SIGNED\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**IMPORTANT!**

ATTACH: 3 LETTERS OF RECOMMENDATION and A COPY OF YOUR HIGH SCHOOL TRANSCRIPT

Revised 10/2017