# **Rock County Agricultural Scholarship**

## 2018 Application Form

**DEADLINE: Postmarked by March 1, 2018**

# Return to: Nick Baker, Rock County Agriculture Educator

Rock County Courthouse

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Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Birth Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(Zip) \_\_\_\_\_\_\_\_\_\_

Name of Parent/Guardian\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Telephone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

High School Attended\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Expected Graduation Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Class Rank \_\_\_\_\_\_\_\_\_ACT Score \_\_\_\_\_\_\_\_\_

Name of College/Vocational School/or Short Course in which you have been accepted: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List Major to be studied:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tuition Charged Per Semester or Year: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Including Room and Board)

### Agricultural Experience

#### Were you born on a farm? \_\_\_\_\_\_\_\_\_\_\_\_

#### Years spent on farm? \_\_\_\_\_\_\_\_\_\_\_\_

4-H member: \_\_\_\_\_\_\_years FFA member: \_\_\_\_\_\_years

\*Summary of agricultural and/or project experiences:

##### List of 4-H/FFA Offices and Leadership positions held:

##### List Honors and Awards received in 4-H and FFA programs:

##### List High School activities, i.e. band, athletics, student council, etc.

E. List Honors and Awards acquired during high school:

##### F. List out-of-school activities – church, community groups, etc.

##### Need. Briefly and specifically state the facts which describe what makes the scholarship necessary:

##### What are your future goals and plans relative to utilizing your education?

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please include the following with the application:

1. Three letters of recommendations
2. Copy of High School Transcripts (Incomplete applications will not be eligible for scholarship selection)

\*\*\*Please feel free to add additional sheets as necessary