

Project / Activity Award Form

Grades 8 - 13 for the 2017-2018 School Year

**DEADLINE: September 15th to the UW-Extension Office**

Project or Activity Award is a pin with an emblem or name of the project or activity on it.

This award is presented at the Rock County 4-H Achievement Program.

4-H members 8th grade and above can also receive special awards in the areas of Agriculture, Dairy, Woodworking, Horticulture, Home and Family, Companion Animal, and Community Service. See the reverse of this page for more information and criteria on these awards.

Submit this cover sheet, the original award form, **and one copy of the cover sheet + the original award form** to the Rock County UW-Extension Office. All members are encouraged to apply for an award in any project they are currently enrolled in or and activity in which they have participated in during this 4-H year. Members may apply for an award in the same project or activity in multiple years. *Maximum of two (2) award forms submitted per member per year.*

**Project and Activity areas include the following:**

Large Animal Agriculture: Dairy, Swine, Sheep, Horse / Pony, Dairy Goats, Beef

Companion / Small Animals: Poultry, Rabbits, Dogs, Cats, Cavies / Hamsters

Leadership: Youth Leadership, Ambassador / Jr. Council, Club or County Officer

Arts & Communication: Public Speaking, Demonstrations, Music or Drama

Plants and Soil Science: Gardening, House Plants, Flowers / Home Grounds, Field Crops

Environmental Science: Nature Studies, Shooting Sports

Family, Home, Health: Foods & Nutrition, Foods Preservation, Child Development, Clothing / Style Revue, Crocheting, Knitting, Home Environment, Foods Revue

Recreation / Camping: All 4-H Sports Activities, 4-H Camp / Cloverbud Camp

Mechanical Science: Models, Bicycles, Rocketry, Small Engines, Electricity, Woodworking, Tractor, Computer

Arts: Visual Arts, Drawing & Painting, Photography

Special: Cloverbuds, Exploring, Self-Determined, Community Service, Fundraising

**This form must be attached to the award form when submitting.**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade: \_\_\_\_\_\_\_\_\_\_\_\_\_

Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Parent Signature Leader Signature

A current club chairman or advisory board member must sign if a parent is the leader.

Evaluation Criteria & Guidelines

* Be concise, only include information on the current project or activity year
* Answer all questions
* Do not include awards or ribbons
* Leadership responsibilities can include helping a project leader, completing a talk or demonstration, project promotions, assisting at the fair, or a workshop.
* Neatness (for young children, it is appropriate to print or write their answers)

Form will NOT be considered for award if:

* Pages are added
* No leader or parent signature
* Blanks are left empty
* Parent signs as the leader

Scoring Distribution  
Grades as of October 1st, 2017

**8th Grade and above**Overall Knowledge & Skills Gained 45  
Leadership 30  
Growth in 4-H 15  
Neatness 10

A committee will evaluate the forms which will have a number assigned to them. The forms will not include the member’s name or club name. Scores will be averaged to determine the member’s final score.

**Special Awards for members in 8th grade and above as of October 1st, 2017.**

**Note: You may only win a special award once.**

**Agriculture Award:** Must write on one of the following projects: Beef, Dairy, Horse & Pony, Swine, Sheep, Dairy Goats, Poultry, Rabbits, Veterinary Science, and Field Crops

**Jerry Quade Memorial Award**: Must write on woodworking

**Rosabel Dwyer Memorial Award:** Must write on flowers, Home Grounds, Gardening, or House Plants

**Dorothy Hegge Memorial Award:** Must write on Child Development, Home Environment, or Foods & Nutrition

**Crowley Dairy Leadership Award**: Must write on Dairy

**Mauermann Family Award:** Must write on Community Service

**Companion Animal Award:** Must write on Cats, Dogs, Cavies, Hamsters, or Veterinary Science



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Project / Activity: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ # of Years: \_\_\_\_\_\_\_\_\_\_

**List or explain the goals you set in this project or activity.**

*Example: I wanted to learn how to build a birdhouse.*

**List or explain what you have learned and what skills you have developed by being involved in this project or activity.**

*Example: I learned the importance of proper sanding techniques.*

**List or explain what leadership or teaching responsibilities you have had in this project or activity.**

*Example: I taught younger members how to properly use a hammer.*