

Rock County 4-H

Junior Award Form

5th – 7th Grades for the 2017 – 2018 School Year

**DEADLINE: September 15th, 2017 to the UW-Extension Office**

**(Original + One Copy)**

Trips & Awards

Filling out this packet will make you eligible for the following:

**Day Trip (5th – 7th Grade)**

Members from the Rock County 4-H Program will spend a day in late June or July traveling and touring to see what Iowa, Wisconsin, and Illinois have to offer. Three locations are rotated through each year (2018 – Dubuque, 2019 – Chicago, 2020 - Milwaukee). Participants will build teamwork skills, learn history close to home, and have an opportunity to meet other members from around the country.

*Total Cost: Approx. $60 / member. Member’s out-of-pocket Cost: $40 / member.*

**4-H Space Camp (6th – 8th Grade)**

Members from across Wisconsin spend a weekend in April at the U.S. Space and Rocket Center in Huntsville, Alabama. They learn about the U.S. Space Program, ride simulators, and work as a team to complete a simulated space mission. 8th Grade members must complete the Resume Packet.

*Total Cost: Approx. $525 / member. Members out-of-pocket Cost: $350 / member.*

**Outstanding Junior Member Award (5th – 7th Grade)**

The Rock County 4-H Leaders Council sponsors the Outstanding Junior Members award for members who have shown dedication to 4-H. Members will receive a plaque with their name engraved on it.

**Challenge Award (7th – 8th Grade)**

Stuart and Marion Paul and their children provide engraved pens for members who are selected for their achievements and service to others. 8th Grade members must complete the Resume Packet.

Print neatly or type form on computer to fill out. Do not add any extra lines or pages. Complete each section as described in the sections below. If you have any questions, please call the UW-Extension office at (608) 757-5696.

**Name and Education**

Fill out the appropriate lines.

**4-H Project Summary**

List the most recent projects you have been enrolled in, the number of years, and if you are currently enrolled in them.

**4-H Club / County / Other Activity Involvement**

List the 4-H activities you have participated in on the club, regional, state, and national level. Include the number of years involved.

**4-H Community Service**

List or describe your community service within your club and/or county. Also include what you did.

**Favorite 4-H Achievement**

Describe or write about your favorite 4-H accomplishment or leadership role from the 2016 – 2017 4-H year you are most proud of and why.

**Non 4-H Activities**

List your activities outside of 4-H and the number of years you have been involved.

Name and Education

Once your form is complete: sign your name, have your parent/guardian sign, and your 4-H club chair or advisory members sign the bottom. Remember to check which trips and awards you are eligible for and interested in winning.

Return your form to the UW-Extension office by September 16th, 2017.

**Do not add extra lines or pages.**

Project Summary 5 pts

4-H Activity Involvement 10 pts

Community Service 10 pts

Favorite Achievement 10 pts

Non 4-H Activities 5 pts

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total: 50 pts

Awards and Trips will be based on the number of points scored and the member’s grade.



Rock County 4-H Junior Award Form

5th – 7th Grades for the 2017 – 2018 School Year

Name and Education

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, State, Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade (2017-2018): \_\_\_\_\_\_\_\_

4-H Club Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ # of Years in 4-H: \_\_\_\_\_\_\_\_\_

4-H Project Summary

|  |  |  |
| --- | --- | --- |
| 4-H Project | # Years Enrolled | Currently Enrolled? |
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4-H Club, County, and Other Activity Involvement

|  |  |
| --- | --- |
| 4-H Activities | # Years |
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|  |  |
|  |  |
|  |  |
|  |  |
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|  |  |

4-H Community Service

|  |  |
| --- | --- |
| Community Service & Description | # Years |
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|  |  |
|  |  |
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|  |  |
|  |  |

Favorite 4-H Achievement

*In 200 words or less. Please see page 2 for details.*

Non 4-H Activities

|  |  |
| --- | --- |
| Other Activities | # Years |
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|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

Please check the trips and awards you are eligible for and interested in winning. Grades based on 2017-2018 School Year.

\_\_\_\_\_ Space Camp (6th – 8th Grade) \_\_\_\_\_ Day Trip (5th – 7th Grade)

\_\_\_\_\_ Challenge Award (7th – 8th Grade) \_\_\_\_\_ Outstanding Junior Member (5th – 7th Grade)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*4-H Member Signature Parent / Guardian Signature Club Chair or Adult Advisory Signature*