** ***Rock County 4-H Clover Award – 2017***

**ALL** Rock County 4-H members are eligible and encouraged to participate in this countywide special recognition program. This form can also be used to achieve for the year, when turned in to your club by the club deadline.

The Clover Award program is designed to recognize 4-H members for their active participation in their club, county, and state activities and events. By participating in activities and events, members can earn points towards recognition levels. 4-H members may earn only one (1) Clover Award per 4-H year and may earn the same level award more than once in their 4-H years. The 4-H year is October 1st to September 30th.

The program has recognition award levels, determined by minimum point requirements and must have completed the current year of enrollment.

**Rock Clover Award 10 Points** (minimum **5** club level, **2** county level)

**Green Clover Award 15 Points** (minimum **8** club level, **3** county/district/state levels)

**Bronze Clover Award 20 Points** (minimum **8** club level, **4** county/district/state levels)

**Silver Clover Award 25 Points** (minimum **10** club level, **5** county/district/state levels)

**Gold Clover Award 30 Points** (minimum **12** club level, **7** county/district/state levels)

**Emerald Clover Award 40 Points** (minimum **14** club level, **9** county/district/state levels)

Clover Award applications must be signed by the member, a parent/guardian and a club leader or chairperson (other than a parent). Clover Award recipients will be notified prior to the county awards program in the fall. The awards will be presented that night.

***DEADLINE: September 15th by 5:00 pm to the UW-Extension Office – Rock County Courthouse – 2nd Floor***

Any questions should be directed to the UW-Extension Office at 757-5696.

**Please complete the information below:**

**Member Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**4-H Club: \_\_\_\_\_\_\_\_\_­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Number of completed 4-H years: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Check award you are applying for: ROCK GREEN BRONZE SILVER GOLD EMERALD**

**Total 4-H Clover Award points Earned:**

**Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ + County \_\_\_\_\_\_\_\_\_\_ + District/State \_\_\_\_\_\_\_\_\_\_\_\_\_ = Grand Total Points \_\_\_\_\_\_\_\_\_\_**

**Member Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Parent Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Club Chair/Leader Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Guidelines:**

1. The form MUST be completed by the member.
2. Clover Award forms are due to the UW-Extension Office by 5:00 pm on September 15th.
3. Applications must be signed by a club chairperson or a club leader, where points were earned. If there is a change in clubs, the member MUST have a leader from previous club sign the form for points earned during the time with that club to count.
4. Required signatures: Member, Parent/Guardian, and Club Chairperson/Leader
5. A member is not required to earn a recognition award every year & may be earned in any order (previous level not required). Requirements must only be met for the year application is for. THIS YEAR’S AWARD DATES: OCTOBER 1, 2016 – SEPTEMBER 30, 2017
6. Only ONE (1) Clover Award may be earned per 4-H year.

**CLUB Level Activities/Participation Notes:**

1. Activities and events that involve your CLUB members and DO NOT involve all clubs or clubs other than 4-H are considered club level points.

**COUNTY Level Activities/Participation Notes:**

1. 4-H activities listed in the Rock County 4-H Newsletter/Cloverpatch, where all 4-H members can actively participate, are considered county level points.
2. **Countywide softball tournament should be included here**. *Softball played by club members, other than in this tournament, should be included in the club section of form.*

An AA/EEO employer, the University of Wisconsin-Extension provides equal opportunities in employment and programming including Title VI, Title IX and ADA requirements.

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Please make requests for reasonable accommodations to ensure equal access to educational programs as early as possible preceding the scheduled program, service or activity. This document can be provided in an alternative format by calling (608) 757-5696 (voice) (711 for Wisconsin Relay).

**Club Level Activities / Participation – Page 1**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Check Box Club Level Activities / Participation List Items

|  |  |  |
| --- | --- | --- |
|  | 4-H Club Meeting Attendance (75% - 100%) |  |
|  | Completed 4-H Record Requirement |  |
|  | Speech or Demonstration and Club or Project Meeting (List Title of Speech and Where it was Given) |  |
|  | Membership and Active Participation on a Club Committee (List Committees) |  |
|  | Community Service (**REQUIRED**) (List Events) |  |
|  | Fundraiser for Club (List Events) |  |
|  | Club Leadership (List):Club Officer, Committee Chair, Led Club Pledges, Made a Motion, Gave a Committee Report, etc. |  |
|  | Club Project Meeting Attendance (75% - 100% of Meetings for Each Project) (List Projects) |  |
|  | Club Jr. Project Leader (List Projects) |  |
|  | Recreation / Activities / Other (List) |  |

\_\_\_\_\_\_\_\_\_\_\_\_ Total Points from Page 1

**Additional Club Activities Listed on Last Page**

**County Level Activities / Participation – Page 2**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Check Box County Level Activities / Participation List Items

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|  | After School Programs |  |
|  | Ambassador |  |
|  | Award Forms Submitted (List):Project / Activity, Resume, Younger / Older Member |  |
|  | Award Form Interviews (8th Grade & Up) |  |
|  | Camp (Cabin or Outpost) or Counselor/CIT |  |
|  | Cloverbud Day Camp Counselor |  |
|  | Committee Member (List Committees) |  |
|  | Communication Arts Festival Participant |  |
|  | Attended County Project Meetings (List Projects) |  |
|  | Educational Workshops (List) |  |
|  | Fair Exhibitor or Public Project Display (List Location) |  |
|  | Fair – Awareness Center |  |
|  | Fair – Cloverbud Judge / Assistant |  |
|  | Fair – Judging Assistant / Jr. Superintendent |  |
|  | Fairgrounds Clean Up |  |
|  | Fair – Office / Building Watch |  |
|  | Fair – Pepsi / Bakery Stand |  |
|  | Heatwave |  |
|  | Jr. Council Member (75% - 100% Attendance) |  |

\_\_\_\_\_\_\_\_\_\_\_\_ Total Points from Page 2

**County Level Activities / Participation – Page 3**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Check Box County Level Activities / Participation List Items

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|  | Jr. Council Officer |  |
|  | Judging Team |  |
|  | Attended Officer Training |  |
|  | Participated in County Softball Tournament |  |
|  | Music & Drama Festival |  |
|  | Bowling Bonanza |  |
|  | Volleyball |  |
|  | Youth Service Day |  |
|  | Other County Events Not Including Fair Related Events (List) |  |

Additional COUNTY Lists

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\_\_\_\_\_\_\_\_\_\_\_\_ Total Points from Page 2

\_\_\_\_\_\_\_\_\_\_\_ Total COUNTY Points

**State & District Level Activities / Participation – Page 4**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Check Box State & District Level Activities / Participation List Items

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|  | International Exchange |  |
|  | Leadership Workshop / Camp |  |
|  | Space Camp |  |
|  | State Fair Exhibitor – Representing 4-H Only1 Point per Exhibit / Project |  |
|  | State Team (Art, Drama, Communication, Showcase Singers, Etc.) |  |
|  | State Project Competition:Horse Expo, Area Animal Science Days, Dairy Bowl, Dog Show, Plant Science Day, Shooting Sports Meet |  |
|  | Youth Leadership – State Youth Leader Council |  |
|  | Fall Forum |  |
|  | State 4-H Youth Conference |  |
|  | Other District / State / National Events NOT Fair Related (List) |  |

\_\_\_\_\_\_\_\_\_\_\_\_ Total Points from Page 4

 **Additional State & District Level Activities / Participation – Page 5**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Check Box State & District Level Activities / Participation List Items

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\_\_\_\_\_\_\_\_\_\_\_\_ Total Points from Page 5

\_\_\_\_\_\_\_\_\_\_\_\_ Total Points from Page 4

\_\_\_\_\_\_\_\_\_\_\_\_ Total STATE / DISTRICT Points

**Additional Club Level Activities / Participation – Page 6**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Check Box Club Level Activities / Participation List Items

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\_\_\_\_\_\_\_\_\_\_\_\_ Total Points from Page 6

\_\_\_\_\_\_\_\_\_\_\_\_ Total Points from Page 1

\_\_\_\_\_\_\_\_\_\_\_\_ Total CLUB Points