

# **1<sup>st</sup> Annual Dodge County 4-H Archery Invitational**

Horicon Marsh Bowmen  
N7240 County Rd V  
Horicon, WI 53032

Event Date: **July 25, 2015**  
**Registration Deadline: July 18, 2015**

Courses will be open:  
**8 am – 4 pm**  
No shooters going out after **3 pm**

**Disciplines Offered:**

3D Archery – NQ  
FITA – NQ  
Field Archery

**Contacts:**

Courtney and Amy Meyer

W1755 Rock Rd. Iron Ridge, WI 53035 – 920-387-2717 – [camsheep.6@gmail.com](mailto:camsheep.6@gmail.com)

**1<sup>st</sup> Annual Dodge County 4-H Archery Invitational  
Saturday, July 25, 2015**

**Horicon Marsh Bowmen, Horicon, Wisconsin**

**Registration Desk will open at 7:15 am**

**\*This is also a 4-H National Invitational qualifying opportunity. Must compete in Wildlife for scores to qualify.**

Name: (print) \_\_\_\_\_ Phone No. (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Age: (as of July 25, 2015) \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ County: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

**\*To be eligible to shoot, you must be registered as a 4-H Shooting Sports project member and have met the criteria set by your County Shooting Sports committee. Registered shooters must be between 8 and 19 years of age.**

**\* If you want to participate in Wildlife and Wildlife Art only this is open to all 4-H members in good standing with their local club. (Fill out Wildlife Art contest rules/registration form only – separate attachment)**

**Participating in Age-Group Class (Check One)**

**Junior (ages 8-11) \_\_\_\_\_ Intermediate (ages 12-14) \_\_\_\_\_ Senior (ages 15-19) \_\_\_\_\_**

No refunds will be given due to the competitor's inability to compete within the scheduled time for that discipline. It is the responsibility of the competitor to enter only as many events as they can compete within the time allotted.

Note: Before selecting your events, please read the descriptions and rules on the accompanying pages. Please allow ample time between the various events.

I enter the 2015 Dodge County 4-H Archery Invitational at my own risk and agree not to hold the Horicon Marsh Bowmen, Dodge County 4-H, University of Wisconsin-Extension or Wisconsin 4-H Shooting Sports Leaders responsible for any damages to equipment or injury to myself that may occur as a result of the shoot. I certify that I have read the rules/guidelines pertaining to the shoot and understand that failure to comply with those rules may result in disciplinary action which may include, but is not limited to, removal of myself from this and subsequent state shoots. I give permission for pictures of myself to be used for publicity of Wisconsin 4-H Shooting Sports. I agree to follow all safety rules and participate in a sportsmanlike manner.

\_\_\_\_\_  
**Competitor's Signature**

\_\_\_\_\_  
**Date**

As a parent/guardian, I agree not to hold the Horicon Marsh Bowmen, Dodge County 4-H, University of Wisconsin - Extension or Wisconsin 4-H Shooting Sports Leaders responsible for any damage to equipment or injury to my child. I also understand that there must be basic rules for a shooting sports competition and that these guidelines must be maintained for the safety of all concerned. If my child violates these rules, I understand that he/she may be disqualified from competition. My child has permission to participate in the 2015 Dodge County Archery Invitational. I also give permission for pictures of my child to be taken at the shoot to be used for publicity of Wisconsin 4-H Shooting Sports.

\_\_\_\_\_  
**Parent/Guardian Signature**

\_\_\_\_\_  
**Date**

**NO REFUNDS WILL BE GIVEN AFTER JULY 18, 2015**

**Dodge County 4-H Shooting Sports  
1<sup>st</sup> Annual Dodge County 4-H Archery Invitational  
Saturday, July 25, 2015**

Competitor's Name \_\_\_\_\_

3D archery, Field archery, FITA and wildlife will run throughout the day with **3:00 pm being the last start time allowed.**

For Intermediates in archery that want to be scored for the 4-H National Invitational **please check** \_\_\_\_\_

**Note:** Intermediates must shoot senior distances to qualify for the 4-H National Invitational.

For recurve archery competitors qualifying for the 4-H National Invitational **please check** \_\_\_\_\_

Please check the events you will be shooting:

|                 | <b>3D Archery</b> | <b>Field Archery</b> | <b>FITA</b> |
|-----------------|-------------------|----------------------|-------------|
| <b>Compound</b> | _____             | _____                | _____       |
| <b>Recurve</b>  | _____             | _____                | _____       |

Wildlife (if shooting – no entry fee required)   X   (Wildlife event closes at 3:00 pm)

Total number of events entered \_\_\_\_\_ @ \$8.00 per event. Total enclosed \$\_\_\_\_\_ Check Number \_\_\_\_\_

**Make checks payable to:** Dodge County 4-H Shooting Sports/ **Mail to:** Courtney/Amy Meyer, W1755 Rock Rd. Iron Ridge, WI 53035 phone: 920-387-2717 email: [camsheep.6@gmail.com](mailto:camsheep.6@gmail.com)

**Please return forms with payment.      Keep a copy for your records.      Copy as needed.**

**Dodge County 4-H Shooting Sports**  
**1<sup>st</sup> Annual Dodge County 4-H Archery Invitational**  
**Saturday, July 25, 2015**

**Location:** Horicon Marsh Bowmen, N7240 County Rd V Horicon, WI 53032

**Registration:** opens at 7:15 am Saturday, July, 25, 2015

**Shooting Times:** first line opens at 8:00 am. Spots will be given on a first come first serve basis. We will do our best to accommodate groups traveling together, but there may be a wait. No archers will be allowed to register after 3:00 pm

**Wildlife Ecology:** Wildlife will close at 3:00 pm. Any archer wishing to submit scores for NQE will need to complete wildlife ecology!

**Wildlife Art:** Art items need to be in place by 10:00 am. Judging will begin at 1:00 pm. Late items will not be judged.

**Awards:** Award presentation will occur as close to the end of competition as possible.

No range finders allowed.

No coaching allowed.

**Horicon Marsh Bowmen will provide a food stand on location**

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**Tournament Rules**

1. Arm guards are recommended as a safety measure, but not required.
2. Designated scoring personnel will do all the scoring for juniors and intermediates. Seniors and Intermediates qualifying for Nationals will score in their groups supervised by an adult leader.
3. Scoring is determined by the position of the shaft. The shaft must touch the scoring ring to score the higher value.
4. Archers are given the option to re-add their total scores with the scorekeeper when finished shooting. All scores will be verified before posting.
5. For 3D and Field events participants will move through the course expeditiously and avoid delays. 2 minute time limit to shoot once the archer has approached the shooting stake. Lost arrow search is limited to 2 minutes. For FITA event 4 minutes per 5 arrow end.
6. Any competitor who requires accessibility accommodations should contact Courtney or Amy Meyer (920-387-2717) to arrange for accommodations **prior to the day of the shoot.**
7. Any rule infraction(s) may disqualify a participant at any time during the tournament as determined by the tournament committee chair person.
- 8. All competitors must maintain proper sportsmanship with other competitors at all times!**
- 9. No electronic devices allowed on the course at any time (cell phones, range finders, etc.)**
- 10. Please allow ample time for inspection of archery equipment and binoculars prior to shooting.**

Qualifications include being capable of competing in a safe manner without any assistance from parents, coaches or other youth and adults and meeting any age restrictions for a given event.

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**Equipment Classification**

**Compound Class:** Release aids, String peeps, optical sights, spirit levels; 60 lb. maximum draw weight, multiple pin sights allowed. **No** arrows larger than 27/64ths in diameter are permitted.

**Recurve/Longbows:** One adjustable sight pin or multiple hunting style sight pins may be used; clicker and kissers permitted; Participants may have as many sight pins as deemed necessary. 60 lb. maximum draw weight. String peeps and mechanical release aids **not permitted**. **No** arrows larger than 27/64ths in diameter are permitted.

**Events**

**3D Archery Outdoor (NO range finding devices allowed)**

Binoculars allowed. Cannot walk up to target prior to shooting.

Competitors will need to estimate yardage and shoot at 3D foam animal targets.

Junior competitors will shoot at 5 – 15 yards, 2 arrows per animal, with a total of 30 arrows.

Intermediate competitors will shoot at 5 – 30 yards, 2 arrows per animal, with a total of 30 arrows.

Senior competitors will shoot at 5 – 50 yards, 2 arrows per animal, with a total of 30 arrows.

**Field Archery Outdoor (marked distances from 5 – 50 yards)**

Junior competitors will shoot at 5 – 15 yards, 4 arrows per target, with a total of 56 arrows.

Intermediate competitors will shoot at 5 – 30 yards, 4 arrows per target, with a total of 56 arrows.

Senior competitors will shoot at 5 – 50 yards, 4 arrows per target, with a total of 56 arrows.

**FITA Outdoor**

Competitors will be shooting at 48" Olympic FITA Archery Targets

A total of 30 arrows will be shot for the score. Two rounds of 5 arrows will be shot at each yardage.

Junior competitors will shoot at 10, 20, and 30 yards.

Intermediate competitors will shoot at 20, 30, and 40 yards.

Senior competitors will shoot at 30, 40, and 50 yards.

**Note:** Intermediate archers must compete as seniors at the senior distances to qualify their archery scores for 4-H Nationals. They can compete as intermediates in all other events not wanting to be qualifying scores for Nationals.

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For further information contact:

Courtney or Amy Meyer  
920-387-2717 or [camsheep.6@gmail.com](mailto:camsheep.6@gmail.com)

**Directions to Horicon Marsh Bowmen:**

Horicon Marsh Bowmen is located 1 ½ miles north of Hwy 33 on County Road V. County Rd. V is located 4-5 miles east of Horicon and 7-8 miles west of Allenton.

**Lodging Information:**

Camping: Ledge Park, N7403 Park Rd. Horicon 53032 – 920-387-5450

Hotels: Mayville Inn Motel, 701 S. Mountain Dr. Mayville 53050 – 920-387-1234  
Iron Ridge Motel, 129 South Main St. Iron Ridge 53035 – 920-387-4090

**We look forward to seeing you on July 25<sup>th</sup>!**