

2017 Wisconsin 4-H & Youth Conference

Youth Registration Worksheet

The purpose of the WI 4-H & Youth Conference program is for youth in 7th-10th grades to gain life skills through hands-on activities, workshops, large group seminars, and youth networking time. This experience begins at 2:15 p.m. June 26 and ends at 11:00 a.m. June 29, 2017. The event is held at UW Madison with lodging in Sellery Hall. Health staff consists of professional medical personnel. Youth will be under the direct supervision of older youth leaders and/or adults. The ratio of adults to youth participants is 1:10 or less. Participants will eat in a public cafeteria; sleep in single beds in dorm rooms with roommates of the same gender and use dorm restrooms with private showers; males and female participants are housed on separate floors of the dorm. Adult Advisors are assigned to rooms on the same floors as their assigned delegates. During the conference, adults and youth will participate in large group activities which may involve any of the following: discussion, writing, reading aloud, arts and crafts; role plays or skits, running, dancing, climbing stairs, standing or sitting for long periods, or having personal contact with other participants; they will walk distances of approximately ½- ¾ mile on sidewalks to assemblies; for seminars they may ride school buses to off-site locations up to 60 miles away (see seminar descriptions for off-site locations), and may do physical activities such as working with carpentry or gardening tools, hiking up to ½ mile over steep terrain, biking, swimming, canoeing, or doing other water sports in a lake with lifeguards present. (See seminar descriptions for specific activities.)

Name: _____ Gender: _____ Grade: _____

Address: _____ City: _____ Zip Code: _____

Parent/Guardian Phone Number: _____ Parent/Guardian E-mail Address: _____

1. Youth's Cell Phone Number: (_____) _____ ; Youth E-mail Address: _____

2. Will you accept a minimal number of text messages related to this event? Yes No

3. T-shirt size: small med lg xl 2x 3x

4. Preferred roommate (print) _____
 (If left blank, a roommate will be assigned. Roommates **cannot** be changed after registration.)

5. **Seminar selections:** Please make selections in preference order for each time period. At least one of the selections for each session must be non-water sports in case sessions fill early. Each delegate may be assigned to only one water sports over the course of the conference. All delegates must register for a Community Service Seminar on Tuesday. Community Service Seminars are 100 level seminars. **NOTE: These are preferences; final seminar assignments will be based on availability at the time you register and for final adjustments for any class cancellations, duplications, reassignments, etc. Some seminars fill quickly. If serving as an instructor, please mark 999 as your initial seminar choice for that time period, but as requested for all participants, provide choices as alternatives in case of seminar cancellation.**

ONLY ONE WATER SPORT PER PERSON, PLEASE. IF YOU REGISTER FOR MORE THAN ONE WATER SPORT SESSION, YOU MAY BE REASSIGNED.

Tuesday Morning	1. _____	2. _____	3. _____	4. _____	5. _____
Tuesday Afternoon	1. _____	2. _____	3. _____	4. _____	5. _____
Wednesday Morning	1. _____	2. _____	3. _____	4. _____	5. _____
Wednesday Afternoon	1. _____	2. _____	3. _____	4. _____	5. _____

6. Tour or activity for Monday Afternoon (Rank them in preference order, 1 being first choice)
 ___ State Capitol ___ UW Campus ___ UW Ag Campus ___ UW Geology Museum ___ Bascom Hill Historic District
 ___ Ruth Davis Gallery ___ Kohl Center (sports arena) ___ Camp Randall Stadium ___ Allen Centennial Gardens
 ___ Discovery Building – Town Centers

Parent/Guardian Signature (required for all participants)

Date

Please complete this form and send to Justin Lieck at the WI State 4-H Office, 610 Langdon Street, 436 Lowell Hall, Madison, WI 53703 or Fax Forms to 608.265.6407 or e-mail Forms to justin.lieck@ces.uwex.edu.