

2017 WISCONSIN 4-H OUTREACH STATE & NATIONAL PROGRAMS QUICK REFERENCE

(Please post in county 4-H office and share with Leaders' Board.)

(Annual deadlines listed on weekend dates are extended to Monday.)

PROGRAM	DATES	2016 COST	SELECTION	AGE	APPLICATION/DEADLINES	ADULT ADVISORS
Citizenship Washington Focus (CWF)- Washington, D.C.	<i>Wk 3- June 17-25, Wk 4- June 24-July 2, Wk 6- July 8-16 (Sat following Sun.)</i>	~\$1,200 (incl. travel). Support from WI 4-H Foundation lowers costs for all delegates.	County selects and commits to sending a specified number of youth each Dec. (no quota)	10 th -12 th grade at time of selection in fall-winter. Minimum age of 15 during program.	Dec. 1- Committed number of county delegates due to State 4-H Office. <i>NOTE: Counties are responsible for costs for these committed numbers.</i> Feb. 15- Invoices are e-mailed to County Educators. Feb. 15-28- 4honline registration open to county selected youth. Apr. 1- Payment due to State 4-H Office.	1 Adult Advisor/10 youth needed. National Program Group Leader application. Oct.- application posted on state 4-H website. Feb. 15 deadline.
National 4-H Conference- Washington, D.C.	March 24-30, 2017 (Fri eve. – Thurs.)	~\$1,200 (incl. travel) Support from WI 4-H Foundation lowers costs for all delegates.	County nominates 1 or 2 youth; State 4-H committee selects 6-8.	10 th -12 th grade during the program. Minimum age of 15 and maximum 18 on Jan. 1 of program year.	Sept. -Applications are distributed to counties via mail and website for distribution to selected nominees. Dec. 1 - Applications are due to State 4-H Office. Dec. 21- Selections announced to youth & county staff. Jan. 16- Last day to cancel without financial penalty. Feb. 15- Invoices are e-mailed to County Educators. Mar. 15- Payment due to State 4-H Office.	1 Adult Advisor needed (usually a County 4-H Educator). Selected by State 4-H Office.
National 4-H Congress- Atlanta, GA	Nov. 24-28, 2017 (Fri. after Thanksgiving - Tues.)	~\$1,100 (incl. travel) Support from WI 4-H Foundation lowers costs for all delegates.	County selects (no quota). May attend only one time.	10 th -12 th grade at time of selection. Maximum age 18 on Jan. 1 of program year	Dec. 1- Projected numbers due to State 4-H Office. Sept. -Applications are distributed to counties via mail and website for distribution to selected nominees. Dec. 1- Registration instructions available on 4-H website Dec. 1-Mar. 31- 4honline registration open to county selected youth.) (NEW DATES) Jun. 1- All team applications and expectation forms due Aug. 1- Last date to cancel without financial penalty. Oct. 1- Invoices are e-mailed to County 4-H Educators. Nov 15- Payment due to State 4-H Office.	1 Adult Advisor/10 youth needed. National Program Group Leader application. Oct.- application posted on state 4-H website. Feb. 15 deadline.
Space Camp Huntsville, AL	April 20-24, 2017 (Thurs. – Monday)	~\$550 (incl. travel). Support from WI 4-H Foundation lowers costs for all delegates.	County selects (no quota) Depending on county policy, may attend more than once	6 th -8 th grade, maximum age 15, at time of program.	Sept. -Registration information is distributed to counties via mail & website to distribute to county selected youth. Oct. 3-Dec. 31- 4honline registration open to selected youth. (NEW DATES) Jan. 10- Last day to cancel without financial penalty. Feb. 1- Invoices are e-mailed to County Educators. Mar. 15- Payment due to State 4-H Office.	1 Adult Advisor/10 youth needed. National Program Group Leader application. Oct.- application posted on state 4-H website. Feb. 15 deadline.
Wisconsin 4-H & Youth Conference- Madison, WI	June 26-29, 2017 (Mon.-Thurs.)	~\$240 (Plus some seminar fees.) Some scholarships available.	County selects (no quota) Depending on county policy, may attend more than once	7 th -10 th grade at selection in fall-winter.	Dec. 1- Projected numbers due to State 4-H Office. Feb. 1- Registration info & handbooks posted online. Apr. 3-14- 4honline registration opens to county selected youth—seminars are assigned first come, first served for both youth and adults. (Must complete UHS health form linked to 4honline.) Apr. 19 - May 1- 4honline registration opens to Adult Advisors. May 31- Last day to cancel without financial penalty. Jun. 1- Payment due; County Educators create & download county consolidated Invoice from 4honline after May 31.	1 male & 1 female required for 15 delegates or less. (More if over 15.) <i>(Note: overall conference adult/youth ratio meets the 1:10 requirement.)</i> County assigns Adult Advisors.