Activity Summary

Year \_\_\_\_\_\_\_\_\_

**Explain your activities on the next page**

## CLUB ACTIVITIES

|  |  |
| --- | --- |
|  | # of club meetings held |
|  | # of club meetings attended |
|  | # of projects enrolled |
|  | # of projects completed |
|  | Community service |
|  | Safety |
|  | Speaking/Demonstrations |
|  | Music & Drama |
|  | Recreation |
|  | Dairy Promotion |
|  | 4-H Promotion |
|  | Club Officer |
|  | Committees |
|  | Fundraising |
|  |  |
|  | Other: |
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COUNTY ACTIVITIES

|  |  |
| --- | --- |
|  | Workshops & Trainings |
|  | Music & Drama Festival |
|  | Communication Arts Festival |
|  | Winter/Summer Camp |
|  | Camp Counselor |
|  | County Exchanges |
|  | Committees |
|  | Fair Board Rep. |
|  | Dane County Fair |
|  | Stoughton Fair |
|  | Lodi Fair |
|  | Area Animal Science Days |
|  | Judging Team |
|  | Ambassadors |
|  |  |
|  | Other: |
|  |  |
|  |  |
|  |  |
|  |  |
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## STATE/NATIONAL ACTIVITIES

|  |  |
| --- | --- |
|  | Workshops |
|  | State 4-H & Youth Conference |
|  | State Performance Group |
|  | State Specialty Team/Group |
|  | State Fair Exhibitor |
|  | State Exhibitor - other |
|  | State Youth Leader Council |
|  | Space Camp |
|  | Citizenship Washington Focus |
|  | National 4-H Conference |
|  | National 4-H Congress |
|  | International Exchange |
|  | Other: |

**Activity Summary**

Explain your 4-H Activity Summary **(from the previous page)** in more detail. Describe what you did, any responsibilities you had and any skills or knowledge you acquired. Add more pages if necessary.

Parent comments on club and project work:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent Signature

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Member Signature Organizational Leader Signature

Activity Summary

Picture Page 1

(optional)

Activity Summary

Picture Page 2

(optional)