

***Sponsored by:***

University of Wisconsin  
Extension – Seven County  
Specialization Team Including:  
Adams, Green Lake, Juneau,  
Marquette, Portage, Waushara  
and Wood Counties

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If you are unable to attend the  
seminar nearest you, why not  
consider another location:

February 21

Elroy American Legion Hall  
402 E Franklin St  
(1 block off of 80)  
608-847-9329

February 29

Junction City Community Hall  
(Hwy 10 across from bank)  
715-421-8440

March 6

Plover Elizabeth Inn  
5246 Harding Avenue  
715-346-1316

For more information contact:

Matt Lippert at 715-421-8440  
[matthew.lippert@ces.uwex.edu](mailto:matthew.lippert@ces.uwex.edu)

or

Craig Saxe at 608-847-9329  
[craig.saxe@ces.uwex.edu](mailto:craig.saxe@ces.uwex.edu)



## Central Wisconsin Dairy Series

Tuesday, March 6, 2012

Plover Elizabeth Inn

Plover WI

10:00 a.m. – 2:30 p.m.



UW-Extension provides equal  
opportunities in employment and  
programming including Title IX  
and ADA requirements

**Central Wisconsin Dairy Series  
Tuesday, March 6, 2012**

**Agenda**

- 10:00 a.m.    **Registration**
- 10:15 p.m.    **“Cull Cows or Cull Heifers”**  
                  - Matt Lippert, Wood County UW-Extension
- 11:00 a.m.    **“Dairy Marketing 101”**  
                  - Katie Behnke, Shawano County UW-Extension

**Noon Lunch**

- 1:00 p.m.    **“Maximizing Cow Comfort”**  
                  - David Kammel, UW-Extension Agriculture Engineer
- 1:45 a.m.    **“TMR Management Practices”**  
                  - Craig Saxe, Juneau County UW-Extension
- 2:30 p.m.    **Adjourn**

**\* Presentation order subject to change**

University of Wisconsin, U.S. Department of Agriculture & Wisconsin counties cooperating. UW-Extension provides equal opportunities in employment and programming including title IX and ADA. Please make requests for reasonable accommodations to ensure equal access to educational programs as early as possible preceding the scheduled program, service or activity.

**Registration Form**

Please complete the following information, detach and send with the registration fee.

*Print Clearly or Type*

**Name(s):**

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**Street Address:**

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**City, State, Zip:**

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**Daytime Phone:**

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**Registration Fee: \$15.00 per person**  
(Includes lunch and program materials)

**Make checks payable to:**

Portage County UW-Extension

**Send checks to:**

Portage County UW-Extension  
Ken Schroeder, Agriculture Agent  
817 Whiting Ave.  
Stevens Point WI 54481

We will take registrations at the door, but due to the catered lunch, we do ask that you pre-register by **February 28, 2012.**