

Sponsored by:

University of Wisconsin
Extension – Seven County
Specialization Team Including:
Adams, Green Lake, Juneau,
Marquette, Portage, Waushara
and Wood Counties

If you are unable to attend the
seminar nearest you, why not
consider another location:

February 21

Elroy American Legion Hall
402 E Franklin St
(1 block off of 80)
608-847-9329

February 29

Junction City Community Hall
(Hwy 10 across from bank)
715-421-8440

March 6

Plover Elizabeth Inn
5246 Harding Avenue
715-346-1316

For more information contact:

Matt Lippert at 715-421-8440
matthew.lippert@ces.uwex.edu

or

Craig Saxe at 608-847-9329
craig.saxe@ces.uwex.edu



Central Wisconsin Dairy Series

Wednesday, February 29, 2012

Junction City Community Hall
Junction City WI

10:00 a.m. – 2:30 p.m.



UW-Extension provides equal
opportunities in employment and
programming including Title IX
and ADA requirements

**Central Wisconsin Dairy Series
Wednesday, February 29, 2012**

Agenda

- 10:00 a.m. Registration**
- 10:15 p.m. “Cull Cows or Cull Heifers”
- Matt Lippert, Wood County UW-Extension**
- 11:00 a.m. “Dairy Marketing 101”
- Katie Behnke, Shawano County UW-Extension**

Noon Lunch

- 1:00 p.m. “Maximizing Cow Comfort”
- David Kammel, UW-Extension Agriculture Engineer**
- 1:45 a.m. “TMR Management Practices”
- Craig Saxe, Juneau County UW-Extension**
- 2:30 p.m. Adjourn**

*** Presentation order subject to change**

University of Wisconsin, U.S. Department of Agriculture & Wisconsin counties cooperating. UW-Extension provides equal opportunities in employment and programming including title IX and ADA. Please make requests for reasonable accommodations to ensure equal access to educational programs as early as possible preceding the scheduled program, service or activity.

Registration Form

Please complete the following information, detach and send with the registration fee.

Print Clearly or Type

Name(s):

Street Address:

City, State, Zip:

Daytime Phone:

Registration Fee: \$15.00 per person
(Includes lunch and program materials)

Make checks payable to:

Wood County UW-Extension

Send checks to:

Wood County UW-Extension
Matt Lippert, Agriculture Agent
PO Box 8095
Wisconsin Rapids WI 54495

We will take registrations at the door, but due to the catered lunch, we do ask that you pre-register by **February 22, 2012.**